# 50 POEMS FROM AUROVILLE



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### **PREFACE**

This is an anthology of 50 poems written in the last 50 years, as a gift and tribute to Auroville on the 50<sup>th</sup> anniversary of its founding on 28<sup>th</sup> February 1968.

The poems are by Aurovilians, former Aurovilians and those involved with or who have been in some way touched by Auroville or The Mother and Sri Aurobindo. The selection includes poems previously published in various Auroville and private collections together with poems recently submitted in response to a request in *Auroville News and Notes*.

In his book, Sri Aurobindo or The Adventure of Consciousness' Satprem, describing the Illumined Mind, remarks that it is interesting to note the number of poets of all languages – Chinese, Indian, English, etc. amongst Sri Aurobindo's disciples, as if poetry and art were the first practical results of his yoga. "I have seen both in myself and others a sudden flowering of capacities in every kind of activity come by the opening of consciousness .... It is a question of the right silence in the mind and the right openness to the Word that is trying to express itself – for the Word is there ready formed in those inner planes where all artistic forms take birth, but it is the transmitting mind that must change and become a perfect channel and not an obstacle."

Not all the poems in this anthology are the product of openness to higher planes of consciousness, or are even necessarily 'spiritual'. Some express a deep yearning for a life to be lived in oneness with the consciousness of the truth of things and the spirit. Some have been included because they convey vividly a sense of truth or honesty or strongly evoke a sense of connection with the place or scene we may have experienced, or tell us something about the Auroville experience. Or they simply have an appealing poetic quality.

My good friend and mentor Sonia Dyne has pointed out that so-called 'spiritual poetry' does not have to deal specifically with 'spiritual' themes: it can be a celebration of nature, an expression of religious belief, or simply a deeply felt outpouring of emotional response without any intellectual quality as in purely devotional poetry. The essential thing is recognition, overt or implied, of a hidden oneness uniting all human life with the life around us in Nature and the poet's response of wonder and awe or delight or gratitude.

I have made the selection on the basis of my own personal taste or sense of poetic quality and in doing so, in order to have just 50 of the best poems, I have unfortunately had to eliminate quite a few poems submitted to me for consideration, which were really very good. To those whose work has not been selected, I say sorry and thanks. To those whose work has been included, I also say thanks and express my deep gratitude to the light that is dawning in and for Auroville.

Vikas Vickers for AVI UK, with editorial assistance from Sonia Dyne. 9th March 2017

Cover Photo: Fred Cebron for Auroville International http://www.auroville-international.org Aurovilians, AVI and guests form the Auroville symbol in the International Zone, February 2017

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# **Early One Morning**

The sun got up; so did I, slow and cosy, half in sleep. Stumbling out, I sat upon the step: receiving nothing from the night I expected nothing from the day. There was a tree in flower, A scratching dog, the sun was shining on the sea. But then, at half-past by the clock, the world turned over....flip!... and changed all that. And when it all had settled down, resplendently I saw: a tree in flower, a scratching dog, and the sun O shining on the sea.

What do I leave
Behind me on this pilgrimage?
Frail towers pitted as if by shot,
pale faces at the windows
Too drained by all the frightfulness
For pleasure at the sudden quiet.
For have I not ravished them?
In more ways than one
diminished them,
and acquired their name?

What do I leave behind me on this pilgrimage? I leave no one still loving me. Neither do I take with me on this pilgrimage someone who loves me still.

It is the dark world
I leave behind me on this pilgrimage...

Yet...He who meets me greets me not with scorn as I deserve, but with his grace. It is almost too much for me to bear.

I in my apprentice-wisdom draped, have things to say about things, things that belie the conspiracy that goes on in search of the Reasonable Other.

I have things to say about the thingness of things and about the nothingness of nothing, and about the termination of things seen at the many-splendoured tumult of the lone.

For at the moment when blessed things take on all that has become so clearly cursed and profane things become at last redeemed the very nature of belief is gathered

with all things in, dispersed with all things wide. All in this new and holy stance old things lose the very thingness of old things, become things new, things clear,

things newly uttered; all things, otherwise opaque, brighten, are lifted up into being; all things turn innocent, experiential. Times change and thingness changes with it.

Even when nothing moves and no thing changes place the parts stay incommensurate with the whole... O the air is pungent with my foolishness

as I strive to speak of what I only know. My knowledge is all empty, lost in words; only my foolishness recognizes what makes things things and nothing nothing.

Marta Gruha 4

### The Indian Shawl

How blue! And deepening You flow, o dusk, seeping Through interstices Filling empty spaces. The rich scent of flowers Beginning to bloom At night, is still light The essence of mildness. You blur harsh outlines And blot out ugliness. O merciful, how soft Your touch when you meet pain. Now darkness falls like rain And the hands of shadow Throw over the shoulders Of even the poorest A shawl studded with stars.

### For Anita

The river of life
Was flowing between us,
From the other bank
I saw him, half in light
And half in shadow.
An invisible bird
Sang out, our reflections
Met in the water,
I loved the light in him
And hated the shadow.

The river of time
Is flowing at our feet,
A sorrowful face
Smiles out of the water.
The sun and the moon
Look on in wonder,
The people and the earth
Ask me - don't you know, Only God is all love,
We are half in light
And half in shadow.

Lady Jean 5

# To Philippa

(who died on 3<sup>rd</sup>. July, 1975)

My heart goes out in flame and dream To linger by your childbright soul, You were sunlight on a shimmering stream, The laughter of light on a crystal bowl;

You did not dance but flow and sweep Through windy shining wildfire days; Touching your truth I cease to weep, For your golden smile within me says,

"Behind each sorrow soars a silent joy, Each blind despair a secret splendour brings, Why do you mourn that crazy broken toy? I fly to God on singing, strong fresh wings." Kevin Myers 6

### In Darkness

When we search so many locks appear to which the keys seem lost. O mountain with no path The trails of footsteps, lost so far apart are yet all yearning for thy one translucent peak that soars invisibly above the night. We peer like blind men at the sky, waiting for the dawn holding the Sun prisoner in our hearts.

### By the Samadhi

Petals opening inside my head.
all left behind, the desert
where dew falls barren
on the pastures of the dead.
Corpuscles jostle in the veins like wine
and I am confounded that
this harmony should burst
out of such muddy earth as mine.

### Where is the Straight and Narrow Path?

Passion is my master.
The trees will not admit me
To their silent company.
The sun has sunk a ray
Inside my flesh
And trapped by bone and skin
It roars in deep frustration
Like some impotent volcano
Yearning underneath its tons
Of rock to turn again
Into a living star and throw
Its arms around the Sun.

To Mick 7

Mick, some day you may read this and know what you did when you let the levers and clocks go to hell, when you chucked aside all the walls and spat in their hair and hated. You threw away all the skins around your blood and fire and looked with utter honesty out of the lies that made me know the madness of myself reflected in your eyes. I knew no one but me and for a moment's hurt I saw your beauty and your agony belonged to all of us, and none was showing it so truthfully.

And yet afraid to join your show because it threw too much of strain and battered at the real that we know we hid behind the concepts we had gathered from the shelves, because we saw before us stood a truth to which we had no key, and so we tried to understand and do what was good and right while you stood in the darkness howling for matches, but no one dared to go so far to find the light.

Maggi Lidchi 8

### **That Tender Pulsing**

There is a tender pulsing in the heart of life
A hidden meaning that escapes our mind,
That hums and glows in great and littlest things but for which
The tongue no words can find;
Within us is an ageless spring
That sends it forth in myriad ways.
Behind it lies a power
That emanates a thousand rays.
All hidden mystic from our sight
Which make our hearts take flight,

It chimes at root of rock and sea
Of earth and sky, it sings in flower, fern and fire,
Is working to transmute us all,
And thus fulfil the world's desire.

No brain has wrought it that has sought.

No hand takes it apart.

No instrument avails

For it is whole or it is naught.

It winks at you a moment

Only to depart.

It is both bold and very shy,

As indeterminate as the sky.

Nothing can bind it.

Not even life itself

But the thing behind it.

And were it not

We would all fall to pieces.

The world would rot

For it is this

The secret bliss

That upholds the universes.

### Homage to Sri Aurobindo

Perhaps my thought was a deeper seeing When the mind fell still and the inner being Seemed to hear his voice from the silent page Speak softly of the coming age.

My heart attuned, my body heard From the Lord of Life the mantric Word Of life transformed, earth by His kiss Re-wed to beauty, man to bliss.

A sweetness descending from realms above Borne earthward on the wings of love Envelopes our lives and, immortal, brings The Godhead's touch to mortal things.

Slowly the golden light draws near And the children of the dawn appear.

Roger Harris 10

### In the Silence of a Moontide

In the silence of a moon tide That streaks the midnight sea There dwells a deep fulfilment That calls alluringly; With whispers lent unspoken To touch the witness Soul, A fullness deep unbroken That hints a Mystic whole. And the waves they break in rhythm Upon the sandy shore, Each one at last effacing The one that went before. And the heart it knows one answer To all that is no more. In the silence of that moontide The waves break to adore.

1985

### **Autumn Twilight**

A season now draws to its end The unforeseen approaches, A guardian goddess comes to lend What body to our voices? The autumn now across the sky Is stained a blood-deep red, The wind it whispers in the trees The leaves fall to earth's bed. The twilight whispers in the wind A mood that seems to say, That all our loves have come to weep, But none have come to stay. And all our lives at last have come And gathered to her breast, All lives at last have come At last have come to rest.

Gordon Korstange

### Graveyard

The District Educational Officer's office is shut for the night. His watchman hunkers outside in a piece of twilight, contemplating the intensity of the cool of the day, while the country of papers inside slowly disappears into the dark walls.

Amid the worn valleys of those stacks, faded scratchings of hot afternoons beneath the keening hum of fans, move tentatively the rats, the roaches, shrews, scorpions, spiders, lizards, and who knows what other creatures that prey upon the crumbling world of names who lie buried there, forgotten by all except those of the night who gnaw at their hidden bones.

Dry Season Shower

As usual the street was full of shrouded bodies this morning as I stepped from the early bus into the steaming streets and steered my way between the mounds of white cloth.

They came to life slowly, struggling from under their damp sheets, dazed by the puddles, staring as if they had wakened in another land.

One of them lay still glaring up at the gray clouds with swollen fixed eyes. He was unshaved, his clenched body rigid on the damp cement as from a fit.

I stopped and waited with others turned then from the lip of sleep, waited for him to wake and rise with us to a new world of rain and shake off the gathering flies.

He will lie next on a wooden bench, swathed in fresh flowers to stifle the inevitable stench, with coins to cover those eyes. The drumbeats will begin to drain the women of their wails,

the sun soon dry this morning's brief rain.

The News

And when his oldest son said that new brother had died, Rajagopal's hand strayed automatically to his forehead to unwrap his white cloth, and it fell limply into his hand like two months' worth of life he hardly knew was there.

### Village wedding

Tonight again the shrill assault of crackling speakers above a village hut: film music shrieks across the fields routing the soft whisper of the night.

Beneath a new-built *pandal*, A bridal arch of banana trees, the men patiently await tomorrow's feast, adjusting crisp white clothes in the harsh glare of imported city lights,

while the women gather inside to prepare the anxious bride for an end to her quiet nights,

and outside the electric sexual howl slams into the trembling darkness.

We lie tense with open eyes and share their ancient dread of the demons that lie in wait just beyond the marriage bed. Banyan tree *Amma* at the open door fixes me with scaly eye demanding her weekly due.
What use are you old village lady but to call down a curse?
Why do we give you food?

What is it anyway, *Amma*, that brings us together? You squatting on the doorstep, nailed there never to rise, and I in my wicker chair trapped by your baleful eyes.

Was it like this in the early days when you lived alone by the banyan tree? You had a power, they said, and strange sons; you were the owl-eyed guardian of the temple of the city of dawn. Then your eldest boy committed suicide.

Now you carry those memories with a body bent in pain groaning outside my door for rupees. I listen to your creaky dirge, staring at your old boniness, wondering at this bizarre siege.

But then my own grandmother was worse than you, *Amma*. She held us so fiercely in her matriarchal debt, harping, wrangling, complaining all day—we silenced her with a TV set.

We are the Auroville neo-colonials, the latest wistful white folks to sip tea under the tropical sun and think that we are different from the chaps who ruled Rangoon, until you, old *Amma* come along.

Then from the club veranda
I seem to faintly hear
the sly boasts of British ghosts
sniggering over their gin and beer
about the way to handle the natives
when they come a bit too near,

when like a sudden squall comes the carrier of skulls, comes *Kali* the glutton of worlds calling out of old *Amma* for some kind of fit response before her terrible, sacred face.

I stare stupidly at the fiery eyes, for I do not know the words to speak to that fatal presence smouldering under her wrinkled skin. I close my book, lose the place, And rise up to fetch her rice.

<sup>\*</sup>Amma means mother in Tamil and is also a form of address for any woman.

Vivek 16

### In the City of Lost...

City of Lost, streets of bodies
Rain of acids, wind of hopes,
Look at me, give me a glance!
I'm child of narrow filthy lane,
Don't see my torn cloths, cracked skin and barefoot
Don't measure with class, I'm just soul.
Your small touch can shape me – ignore and destroy me.
I'm future of lost.
Stop and give me a glance, chasers of light!

Look at me ...I'm old lady, whom you see daily
In corner of street, selling tea.
This wrinkle not sign of age, condition not poverty
It's blindness and greed.
I used to be past hoping good future.
Your touch still can shape me - ignore and destroy me,
O chasers of light!
Every small drop of rain brought dancing inside me,
I followed a breeze and became like her,
Now plastic around me, I'm dying daily.
Look at me - your touch still can shape me,
Ignore and destroy me, O chasers of light!

Give me a glance in the streets of bodies In the City of Lost, O chasers of Light.... Bindu 17

### **And Think Only of This**

Someday, someday I will take my eldest son, before he has begun to lisp worn-out nursery rhymes or think his way through numbers, by his pudgy little hand,

And together, we will walk back to the farthest corner of the vegetable-garden patch,

And there, as we kneel amongst rows of rooted potatoes, I will scoop out and pour a moist handful of soil into his tiny cupped palms,

Rejoicing in the clutched dampness of freshly-broken earth

and the truth of things that cannot be told.

### **Observations in Auroville**

Seven babblers move through the scrub
Pecking the dead leaves with modest attention,
Butterflies like brilliant abstract miniatures
Float through the silent tree-space,
The lizard, the drongo, the mongoose
And the small chipmunk
That runs with intermittent
But graceful sure-footedness
Among all these innumerable perfections
Of foliage and flower, fruit and seed-pod All, all are your bodies of temporal delight.
And I? Perhaps the eighth babbler,
Watching you, turning over some words.

The Meeting Place

This what time has led to A courtyard of sunflowers, zinnias,
And a queue of silent people
Moving past a petal-covered tomb.
Dawns, noons, sunsets,
Days, months, lives.

This is what time has led to A path that goes to a staircase
And men and women of different countries
Leaving their sandals at its foot.
Dawns, noons, sunsets,
Days, months, lives.

This is what time has led to A gallery behind mahogany shutters,
A picture of a man's head, life size.
They pass it and mark its gaze.
Dawns, noons, sunsets,
Days, months, lives.

This is what time has led to A chair set before a gold-patterned cloth
And a still, frail woman
Who smiles and has the eyes of God.
Dawns, noons, sunsets,
Days, months, lives.

This is what time has led to See each figure before her
Is not what he thought, felt or looked like
But an inner immortal come through
Dawns, noons, sunsets,
Days, months, lives.

The Yogi 20

Speleologists and mountaineers
Overcome their secret fears,
Match their muscles against the rocks
Test their nerves and risk their necks.
Some aspire and some descend;
Up or down they seek their end
Adventuring with all their will.
How brave a man, though, who sits still
Wholly intent on sounding, for his part,
The cavernous deep system of the human heart.

### **Heraclitus and Matrimandir**

The silence is not the same silence twice
The one who enters is not the same person twice
Nor the one who leaves.
Perhaps there will be no miracle
Perhaps no discovery or awakening,
Only the biggest crystal ball
In a sun-illumined chamber
With twelve tall pillars
And the pressure of a white stillness.

Near Tiberias 21

Dust of this land, so thin a skin Eroded and blown by water and air I revere you. Residue of life, residue of death, Fragments of fibre, stalk and fruit. Grit of rock, glint of mineral. I tumble you in my hand, So rich a sediment, Product of millennia How I would terrace and hold you With root and crop and moisture, Ploughing you in contours of the hill. Binding you to the rich valley floor; I would convert you to the fig And the little grey olive And encourage you to bear corn. But now I trickle you through my fingers

And find fragments of flint,
Slivers of bone, squared tesserae
And pieces of pot
That open dimensions of history
(how thin a layer of dirt
Is left by one century!)
And I remember that one of the meanings
Of the name Adam
Is dust.

### Will You Take This Little Bit I Have....

Will you take this little bit I have It's not much... but it's mine.
What is more precious than what we are The gift of our selves is better by far Than rings and things that money can buy.

I sigh, when I see, the agony
Of those who reach for a star.
Give what you are, what you are.
What you are is better by far.
Than rings and things that money can buy.

Will you take this little bit I have It's not much...but it's mine...It's yours.

### Gravity

Wind-blown seeds circle in soft cushioned currents to earth while hammer blows pound this crude and heavy human ore to birth. Our first breath is a cry as we breach this world ripped through sheaths that coat and shield us as we plunge through atmospheres of fire gripped by gravity and grave. We land upon a lost shore gasping, thrust through waves of darkness burning bright, beached by breakers in seaworthy bodies that now must find their footing and their breath brine-slick bodies that do not yet belong to us as we reach back in anguish for that truer gravity which held us and which we now must find again here in our birth and forgetting where all things fall. Doomed we are by a destiny whose downward pull draws us through the dense and unbearable weight of our lives to that unyielding door where life unburdens and enters its chrysalis of death. Ma, we moan with that last thread of breath sealing the cocoon;

Ma, we cry with that first as we begin again, unraveling the tomb, one gravity defying another.

Doomed we are by a destiny we call upon ourselves.

Hidden in each muttered mantric cry we weave our way blindly back to Her, hurtling through space like lead-grained pearls strung on gossamer threads of an unseen Grace, free-falling in fear despite Her sure embrace toward some future body's secret serpent base. At speeds of absolute stillness we strike that utter Ground, irresistibly drawn by the coiled note of a flute whose magnetic Sound silences our terror, luring this raw resistant human ore, fusing it into its fiery Being's core, melting the ego's shadow-mold, filling all bodies with a deathless gold that wells up from some conscious centerpoint of Soul. A Gravity of Grace springing from a Mother's fathomless heart, each fall now bringing us closer as it once pulled us apart. We are seized by the sweetness of some inmost psychic pole where all gravities resolve in the passionate clasp of the Whole. Ma, we sing now as we rise, our earth a joyous transparent sun surrounded from within by Her Gravity of One in which there is no longer below or above but only the all-compelling light and all-attracting force of Love.

March 12, 1995

Shraddhavan 25

## **Deep Places**

I'm in no mood for mountains ... Too near down-pressing sky, Too barren, bright, unmysteried they lie! So, climbing to a bald white peak I stopped – knee-deep in grass and flowers. Better by far the lower forests, Where water gurgles out of sight, And calling, chuckling, birds unseen Flit from green to deeper green; There suddenly a single bloom Strikes to the heart's enchanted depths With its clear bell-note of deep blue. Or let me swim, far from all shallows, In the still waters where the kraken sleeps, Where whales slide singing through the shadowy deeps; There let me dive and drown All littleness and all fatigue. But best of all, in deep embracing interstellar spaces Beyond the sky-lid, free of every limit, To float forever marvelling Through endless symphonies of stars!

**Remembering** 26

Smoothly contoured, Cool and heavy in my hand, Its glassy skin pocked and pitted, This stone speaks Of rolling and grinding in distant torrents. One scarred and bumpy surface tells That once it was torn rough and raw away From the side of its mother-mountain; And these encircling veins Remind how long before This substance seethed and folded over, Was kneaded like dough, Baked in the earth's furnace, Pressed out to cool and petrify. Long before that perhaps Atoms now packed dense inside this lump Flared out - a cloud in the solar wind. Long it lay, oblivious; But now another force, More resistless than all these Has carried it far From that river-carved mountain To lie here: Cool and heavy to a human hand, Questioned by a human gaze, Remembering ....

Pearl Fishing 27

Useless all day ... A head full of poems Doesn't make for practicality. The pull of the dark tide Calling me under To coral gardens and pearl-beds Loosens my grip My fingers flutter and lose hold. Plans and duties fade And the forms that anchor us to the surface... Leaving beds unmade Dishes unwashed Important messages unanswered and Urgent letters unwritten, I dip again and again In the dark flood And come up dripping Disoriented Clutching some bright or curious fragment Some morsel of frozen music. Turning it over and over, Tasting its strange saltiness, I end up

Sprinkling stars in the soup.

Sucking the sky gulping in earth, devouring trees, soaking up the play of sunlight and shadow I drink back life, nourished by this beauty. But how to go through? This eye-defying blue that is our sky, This sun we cannot look upon, nor bear too long his rays Are only shadows of That Light... These perfect trees who dance for joy in rhythms delicate and grave Are only sketches, faint indications, of the Beauty His creative vision gave; And all these forms, though beautiful, Do not reveal, but hide, His face. Draw back, my soul, From thought, from sense, And know thyself entire In His embrace.

August 2, 1975

### **Evening Illumination**

Grey upon grey the troubled cloud-race Racked through with flickers of impending storm Breaks open to reveal a sudden space Intensely blue ... and one calm star.

Steady behind these veils of shifting form, Smiling, insistent, serene and far, Unwavering it calls me to behold All Heaven opening beyond that speck of gold!

September 10, 1984

Lloyd Hoffman 29

### With the Weight of Decades

With the weight of decades today has come down in the clarity of moonlight over common gardens and neighbors who dream; whose curtains move shadow blots of windblown leaves swaying in the late night.

Infinite appearances flood awareness; now dyed as moonlit visions but felt as reassurance: the lawn, a chair, night birds, laundry in the cool breeze and the muted whisper of a sleepless neighbor.

Waxing full I make do with only thoughts that count, were tested over time and honed into precision for this lucid lapse in living; this lunar truth to things with familiar undertones of human destiny.

A wandering awareness fueled by a willful heart and common words; mind is traveling the timeless path of lips that learned to phrase the harmless teenage lie, to later hold with women in their silent fashions.

But in this night, this life of light reduced to shades, my coinciding thoughts flow without emotion. Feelings and their bargains merge in the silver gloss over the countless things at one in the present. 2010

Chandresh 30

### **Summer Rain (Grace)**

With the wind and the summer rain Withering away my greying thoughts, Let the fresh buds of aspiration Blossom forth on these knurly knots

Let hands tired from kneading the earth Not rest content to count the wealth Squirreled away in building dearth, In this city that blankets itself in stealth.

The birds chirp madly the morning ritual, Fragrance permeates the open skies. Bees & butterflies paint the summer visual, Scene that is hidden to traveling eyes.

Ebb & flow is but nature of life, Devoid of Grace, there's little but strife.

in Auroville, June 1, 2016



Drawing of Aurodam May 1981

Vikas (Alan Vickers)

### Home

O longed-for home, O distant, dazzling height,
So far-off, dreamed-of, deeply sought;
A crowning citadel atop the glaciated valleys of the Night.
The twisted tracks that lead to aspiration's peaks
Beset the traveller with slip and fall
And labour long, unending, as of Time,
Or drop their dire and shadow-dense disguise
Revealing straight and sunlit ways to tread.
But where is home when all is plod and plod?
When can the climber rest, his labour done?
Where is the summit-home, the promised throne?
Where is the bliss-brimmed rock that heaven made of clay,
The light-hewn city, sanctuary at end of weary day?
Where is the breeze whose shining air I breathed in sleep?
The coursing sun-winds shooting through my tissue's deep?

Each summit was a golden prison for my soul. There is no final pause; to climb – the only goal. Heart 32

Sad heart, there is no sanctuary on Earth, No earthly arms to comfort you If once you choose to tread the path And seek the crown of being. What lover can with constancy be there When all must rise and fall upon the tearful stage And man must live the drama of his joy and pain? And all the sweetness, all the hope, the trust From one kind heart will vanish like a dream That fades and throws you into life's unpitying fire. Your prayer, sad heart, was uttered in a space of light. So now, sad heart, the work begins, along the roads of Night, Inside the caves of loneliness, where sorrow lurks To press sweet pain upon your chest. No turning back, sad heart, nor running, nor respite; Into the fire leap, with tears and all Rush onwards to the light.

And now, calm heart, be still and see; I was the road, the Night; I came to you as sorrow. Mine were the arms that vanished; I was the stage, the flame. Who failed you? Crushed you? Me! Rejoice, my heart, my fire sets you free. The Samadhi 33

Stone-solid, eternity seems to slumber
Bearing on its stage the mutable seasons
Arrayed in ever-changing moods of form
Filling the spirit-packed air with transient fragrances
And bursts of dew-fresh colour, soon to fade.
Souls, like flowers, come and go,
Begging the silent Presence to part the sacred curtain.
Deep communion, pleadings, burdens of tears and bliss,
Solemn dialogues; The White Force offers solace, strength,
Shatters the illusion of its dumbness,
Urges, gently, sleeping matter to become.

Prayers rise like incense borne by breezes.

Pink roses flood the mind and heart

With moments,

Still rememberings, frozen moments.

Time dies.

Deep whiteness plunges into red dancing dust;

Orange visions, golden flickerings, pale blue oceans

Float like music from a flute.

Blackbird caws and brings some other here and now, Conscious walking into streets of old familiar faces. Hold me still, Oh sweet soft whiteness... Not Dying 34

Grey men in grey suits
Postured and polite, discussing the efficiency
Of chemicals that deal death to moss.

Masks. I have one too, sitting at my desk
In the smoke-filled office, pretending to estimate
The quantities of asbestos and plasterboard
For your cheap ugly factories
That gobble up the green land
Where children laughed and played,
Trying to find words that can tell
Something about tears I dare not show,
Knowing that there has to be another way
Yet helpless to know how or what,
Whilst you worry about your profit and productivity
And I about not dying.

1981

### 2 Haikus

30 Apr 2014 / 03:53 pm

Golden lid. I slid below to where *I me mine* screams, now separate.

30 Apr 2014 / 04:04 pm

She dreamed. Her dream touched our hearts so hard it hurt. Now there are just nightmares.

The Tree 35

Always, when I looked at a tree
There was an I who saw and the tree which was seen.
As a child, the tree was for climbing, to swing from,
A place to shoot crows or pick peaches.
God was in Heaven
Or He didn't exist at all
And yet when I cried from my very depths
He was always there to hear and answer me.

In spring sometimes there was an effervescence Flowers bursting from the tree like champagne bubbles from my heart. The urge to be and the desperate need for light After all the barren cold of winter's gloom.

And now sometimes the tree, the ground, the brick walls and tarmac streets And I

Are one single coagulation of fluid stardust

Moving through these momentary forms in a dance of time

To be unravelled and re-formed

In the relentless onward thrust

Of matter's search for a being that can know itself

In every tiny atom, all at once,

For no particular reason than the bliss of being.

20/03/2010

Anuradha Legrand 36

### **Transfer 2**

Here is the deep ground the level land where the heart burns like a crater at dawn through the quiet ache of the hours.

Here our visions change in fire and sweetness and the digital deeds that fidget with our dreams are sieved to clear flame.

We awake to the young oriole among the gold spring leaves and purple orchids where the fine boundaries of light fray open at the edges as our hearts lift slowly to transparence.

1993

### Fire

Cast these dreams
Into the fire
Watch them burn —
Then rise, not toward resurrection
But such perfection death cannot touch.

Celestine, Auroville 37

# I am an Active, Living Dynamo

I am an Active, Living Dynamo
If you truly make One step towards me,
I will leap Nine steps to grab you,
Stir you up,
Churn you thoroughly,
Spin you around,
Swirl you upside down,
Draw you to yourself,
Strip you from all past,
And leave you NAKED.

24th February 2017

Meenakshi 38

# **Thousands of Kingdoms**

Thousands of kingdoms

Within my body,

Thousands of ages

Within my living cells –

Am I a tiny bubble

Captured in a TAMIL casket?

Alan Herbert 39

### Return

Perfection of stone is not for us, nor the parabolic sigh of swallows.

We are smudgier, awkward-limbed, stumbling homewards through the long, long grass.

### Hinge

The green smiling trap of the known. At midday it casts no shadow. But at night...

... the hinge lies broken: Eternity pours through.

### **Beyond**

To step beyond is to leave all behind: lovers, friends, the understanding of a world which, after all, offers its rewards.

This is a different path. Quickly traversing the public square it plunges into anonymity, the trackless approach to the lost kingdom of the Self. Who Cares?

Perhaps, after all, they're the wise ones, perfectly-shaped to surf the random waves, knowing nothing so well as the inside of their bowl, or the quick touch on a bullock's flank.

As for those who, somehow, believe that, pixel by pixel, a new world is arriving there's the long, slow search of the horizon

as the wind swings round to winter.

### It's the Body, Stupid

It's the body, stupid, that keeps stumbling against us. All that heavy blood hammering at the heart, numbing nerves, flooding out the distant cry of morning.

No wonder the artists air-brushed it or took it for the all-in-all.

Yet what if blood, bone, aren't brutish anchors but doorways to a distant dance?

The one that trembles atoms into flesh and fronts the great, grey surge of night.